



**California State Board of Pharmacy**  
400 R Street, Suite 4070, Sacramento, CA 95814  
Phone (916) 445-5014  
Fax (916) 327-6308

STATE AND CONSUMER SERVICES AGENCY  
DEPARTMENT OF CONSUMER AFFAIRS  
GRAY DAVIS, GOVERNOR

Contact Person: Patricia Harris (916) 445-5014

## LICENSING COMMITTEE

**September 10, 2003**  
**Hilton Burbank Airport & Convention Center**  
**2500 Hollywood Way**  
**Burbank, CA 91505-1019**  
**(818) 843-6000**  
**9:00 a.m. – 12 noon**

This committee meeting is open to the public and is held in a barrier-free facility in accordance with the Americans with Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate in the public meeting may make a request for such modification or accommodation by contacting Candy Place at telephone number (916) 445-5014, at least 5 working days prior to the meeting. Opportunities are provided to the public to address the committee on each agenda item.

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- A. Call to Order** **9:00 a.m.**
- B. Discussion on the Implementation of the Joint Legislative Sunset Review Bill – SB 361(Pending)**
- **Presentation by Tracy A. Ferrel, Ph.D. – Chief, DCA Office of Examination Resources and Competency Committee Chair RoseAnn Jankowski, Pharm.D. on the Implementation of the North American Pharmacy Licensure Examination (NAPLEX) and California’s Multi-State Jurisprudence Examination (MPJE)**
  - **Proposed Regulation Amendments to Implement NAPLEX and the MPJE (CCR, title 16, sections 1719, 1720, 1720.1, 1721, 1723.1, 1724, 1727, 1728)**
  - **Proposed Regulation Amendments to Implement the Program Modifications for Pharmacy Technicians (CCR, title 16, sections 1749 and 1793 et seq.)**
- C. Request for Comments to Update the Program Requirements for Intern Pharmacists (CCR, title 16, sections 1727 and 1728)**
- D. Competency Committee Report on the June 2003 California Pharmacist Licensure Examination**
- E. Proposed Modifications to Statutes for Site Licenses**
- **Revisions to Wholesaler Statutes**
  - **Purchase of Dangerous Drugs and Devices**
  - **Issuance of Site License to a Residence**
  - **Issuance of Site License to a Specific Location**
  - **Exemptee Requirement for Manufacturers**
- F. Proposed Approval Process for Security Printers of Controlled Substance Prescription Documents Pursuant to SB 151 (Pending)**
- G. Update on the Implementation of the Injectable Sterile Compounding Program for Pharmacies**
- H. Comments from the Public on Items Not on the Agenda**
- Adjournment** **12 noon**

*Meeting materials will be available on the board’s website by September 3, 2003 -- [www.pharmacy.ca.gov](http://www.pharmacy.ca.gov)*