



California State Board of Pharmacy
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STATE AND CONSUMER SERVICES AGENCY
DEPARTMENT OF CONSUMER AFFAIRS
ARNOLD SCHWARZENEGGER, GOVERNOR

NOTICE OF MEETING and AGENDA

Communication and Public Education Committee

Time: 9:30 a.m. – 12 noon
Date: September 21, 2004
Place: Department of Consumer Affairs
400 R Street, Suite 4080, Sacramento, CA 95814

This committee meeting is open to the public and is held in a barrier-free facility in accordance with the Americans with Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate in the public meeting may make a request for such modification or accommodation by contacting Candy Place at (916) 445-5014, at least five working days before the meeting. Candy Place can also provide further information prior to the meeting and can be contacted at the telephone number and address set forth above. This notice is posted at www.pharmacy.ca.gov.

Opportunities are provided for public comment on each agenda item.

MEETING AGENDA

- A. Call to Order
- B. Development of Consumer Fact Sheet Series with UCSF's Center for Consumer Self Care
- C. Report on the First Meeting of the California Health Communication Partnerships
- D. How Can the Board of Pharmacy Can Improve and Facilitate Communications with the Public and its Licensees
- E. Development of Internet Subscriber Lists for Board Materials
- F. Discussion of Planned Activities to Fulfill Strategic Goals – Update Report
 - 1. Status of *The Script*
 - 2. Discussion: *Health Notes* Publication Plans for the Future
 - 3. Emergency Contraception Fact Sheet and Protocol
 - 4. Redesign of the Board's Web Site
- G. Center for Health Improvement: Pending Survey to Study the Impact of the Patient Consultation Mandate on Older Californians
- H. Update on the Board's Public Outreach Activities
- I. Discussion: Survey Published by the Kaiser Family Foundation/Harvard School of Public Health: "Views of the New Medicare Drug Law"
- J. Adjournment 12 noon

Meeting materials will be on the board's Web site by September 15th