



**California State Board of Pharmacy**

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STATE AND CONSUMER SERVICES AGENCY  
DEPARTMENT OF CONSUMER AFFAIRS  
ARNOLD SCHWARZENEGGER, GOVERNOR

**NOTICE OF MEETING and AGENDA  
Communication and Public Education**

**Subcommittee on Medicare Drug Benefit Plans**

**Time: 1- 3:30 p.m.**

**Date: July 7, 2005**

**Place: Department of Consumer Affairs**

**400 R Street, Suite 4080, Sacramento, CA 95814**

**Contact Person: Virginia Herold**

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This committee meeting is open to the public and is held in a barrier-free facility in accordance with the Americans with Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate in the public meeting may make a request for such modification or accommodation by contacting Candy Place at (916) 445-5014, at least five working days before the meeting. Candy Place can also provide further information prior to the meeting and can be contacted at the telephone number and address set forth above. This notice is posted at [www.pharmacy.ca.gov](http://www.pharmacy.ca.gov).

Opportunities are provided for public comment on each agenda item.

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**MEETING AGENDA**

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|----|--|---|-----------|
| A. | Call to Order and Welcoming Remarks                          | <i>Board President Stan Goldenberg, RPh,<br/>and Vice President Bill Powers</i> | 1:00 p.m. |
| B. | Overview of Medicare Part D                                  | <i>Teri Miller, PharmD., California Department<br/>of Health Services</i>       |           |
| C. | Policy Implications for California                           | <i>Dr. Miller</i>   |           |
| D. | Public Information and Outreach Activities                   |   |           |
| E. | CMS Provider Outreach Campaign                               | <i>Lucy Saldana, PharmD., Centers for Medicare<br/>&amp; Medicaid Services</i>  |           |
| F. | Open Discussion on Focus for Future<br>Subcommittee Meetings | <i>President Goldenberg</i>   |           |
| G. | Adjournment  |   | 3:30 p.m. |

*Meeting materials will be on the board's Web site by June 30, 2005*