



**California State Board of Pharmacy**

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STATE AND CONSUMER SERVICES AGENCY

DEPARTMENT OF CONSUMER AFFAIRS

GOVERNOR EDMUND G. BROWN JR.

Contact: Virginia Herold  
(916) 574-7911

## Notice of Meeting and Agenda

### Licensing Committee

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**Date: March 8, 2011**

**Time: 9:30 a.m.**

**Place: Department of Consumer Affairs Building  
El Dorado Room, 2<sup>nd</sup> Floor  
1625 N. Market Boulevard  
Sacramento, CA 95834**

This committee meeting is open to the public and is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Carolyn Klein at (916) 574-7913, by emailing [carolyn.klein@dca.ca.gov](mailto:carolyn.klein@dca.ca.gov), or sending a written request to Ms. Klein. Providing your request at least five business days before the meeting will help to ensure availability of the requested accommodation.

Opportunities are provided for public comment on each agenda item. Board members who are not on the committee may also attend but may not vote. Action may be taken on any item on the agenda.

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***Note: Pharmacists and pharmacy technicians who attend the full committee meeting can be awarded two hours of CE, in accordance with the board's CE policy. A maximum of four CE hours can be earned each year by attending the meetings of two different board committees.***

#### **Call to Order**

**9:30 a.m.**

1. Update on the Board's Psychometric Evaluation for the ExCPT and PTCB Examinations
2. Discussion About a Proposal to Specify Continuing Education Credit for Pharmacists in Specific Content Areas
3. Request to Modify 16 California Code of Regulations Section 1732.2
4. Update on the Board's Efforts to Implement 16 California Code of Regulations Section 1702, Mandatory Submission of Fingerprints for Pharmacists
5. Discussion Concerning DCA's Focus on Continuing Competency
6. Office of Statewide Health Planning and Development's Manpower Assessment and Survey of Licensees

7. Presentation by the Emergency Management Services Agency on the Role and Involvement of Pharmacists in Emergency Response in California
8. Competency Committee Report
9. Licensing Statistics
- 10 Public Comment for Items Not on the Agenda\*

**Adjournment (Note: Adjournment time is approximate)**

**12:30 p.m.**

*Note: the committee may not discuss or take action on any matter raised during the Public Comment section that is not included on this agenda, except to decide to place the matter on the agenda of a future meeting. Government Code Sections 11125 and 11125.7(a)*

Meeting materials will be available from the board's Web site by March 3, 2011