



**California State Board of Pharmacy**

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STATE AND CONSUMER SERVICES AGENCY  
DEPARTMENT OF CONSUMER AFFAIRS  
ARNOLD SCHWARZENEGGER, GOVERNOR

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**ENFORCEMENT COMMITTEE MEETING**

**December 10, 2003**

9:30 a.m. – 12:30 p.m.

**Department of Consumer Affairs**

Board of Pharmacy

400 R Street, Suite 4070

Sacramento, CA 95814

This committee meeting is open to the public and is held in a barrier-free facility in accordance with the Americans with Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate in the public meeting may make a request for such modification or accommodation by contacting Candy Place at telephone number (916) 445-5014, at least 5 working days prior to the meeting.

Opportunities are provided to the public to address the committee on each agenda item. Members of the board who are not on the committee may attend and comment during the meeting.

**AGENDA**

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**CALL TO ORDER**

**9:30 a.m.**

- A. Discussion Regarding the Reimportation of Prescription Drugs from Canada  
Review of Federal Court Decision on Rx Depot – Summit Proposal
- B. Discussion Regarding Proposed Citation and Fine Statute for Wholesale Violations and Proposals  
Regarding Wholesale Drug Transactions
- C. Discussion Regarding Recommendation from the MBC/Board of Pharmacy Joint Task Force on  
Prescriber Dispensing - Proposed Statutory Language to Authorize Dispensing by Medical Groups
- D. Discussion Regarding the Implementation of the Enforcement Provisions from SB 361(Chapter 539,  
Statutes of 2003)
- E. Discussion Regarding the Implementation of SB 151 (Chapter 406, Statutes of 2003) – New Prescription  
Requirements for Controlled Substances and the Elimination of the Triplicate
- F. Review of the Quality Assurance Program
- G. Overview of the Pharmacists Recovery Program and Probation Monitoring Program - Guidelines  
for Petitions for Reinstatement, Early Termination of Probation and Reduction of Penalties
- H. Meeting Dates for 2004
- I. Adjournment

**12:30 p.m.**

*Committee materials will be available on the board's website by December 3, 2003.*