



California State Board of Pharmacy

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STATE AND CONSUMER SERVICES AGENCY
DEPARTMENT OF CONSUMER AFFAIRS
ARNOLD SCHWARZENEGGER, GOVERNOR

LICENSING COMMITTEE

Hilton Burbank Airport & Convention Center

2500 Hollywood Way

Burbank, CA 91505-1019

(818) 843-6000

June 9, 2004

9:30 a.m. – 12 noon

This committee meeting is open to the public and is held in a barrier-free facility in accordance with the Americans with Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate in the public meeting may make a request for such modification or accommodation by contacting Candy Place at telephone number (916) 445-5014, at least 5 working days prior to the meeting. Opportunities are provided to the public to address the committee on each agenda item. Board members who are not on the committee may also attend and comment.

- A. **Call to Order** **9:30 a.m.**
- B. **Request for Changes to CCR, title 16, sec. 1732 – 1732.7 Relating to Continuing Education (CE)**
- C. **Report on the Implementation of the North American Pharmacy Licensure Examination (NAPLEX) and the California Pharmacist Jurisprudence Examination (CPJE)**
- D. **Request from the Schools of Pharmacy for an Open Dialogue Regarding the Intern Requirements Specified in CCR, title 16, sec. 1728**
- E. **Report on the Implementation of the Licensure Program for Pharmacies that Compound Sterile Injectable Drug Products – One-year implementation evaluation**
- F. **Implementation of the Statewide Protocol for Pharmacist to Furnish Emergency Contraception**
- G. **California Pharmacy Manpower Statistics – December 2003**

Adjournment

12 noon

Meeting materials will be on the board's Web site by June 2nd