



California State Board of Pharmacy

400 R Street, Suite 4070, Sacramento, CA 95814
Phone (916) 445-5014
Fax (916) 327-6308
www.pharmacy.ca.gov

STATE AND CONSUMER SERVICES AGENCY
DEPARTMENT OF CONSUMER AFFAIRS
ARNOLD SCHWARZENEGGER, GOVERNOR

Contact Person: Patricia Harris
(916) 445-5014

LICENSING COMMITTEE MEETING

September 21, 2005

**Hilton Oakland Airport
One Hegenberger Road
Oakland, CA 94621**

9:30 a.m. – 3:30 p.m.

This committee meeting is open to the public and is held in a barrier-free facility in accordance with the Americans with Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate in the public meeting may make a request for such modification or accommodation by contacting Candy Place at telephone number (916) 445-5014, at least 5 working days prior to the meeting. Opportunities are provided to the public to address the committee on each agenda item. Board members who are not on the committee may also attend and comment.

- A. Call to Order **9:30 a.m.**
- B. Request from University Compounding Pharmacy to Require Licensure of all Pharmacies that Compound
- C. Proposed Statutory Change to Issue a Temporary Pharmacy Permit For a Change of Ownership to Pharmacies that Compound Injectable Sterile Drug Products
- D. Request for Board Recognition of the School of Pharmacy at Touro University
- E. Consideration of Granting Continuing Education to Pharmacists for Completing the Pharmacist Assessment Mechanism (PSAM) Administered by the National Association of Boards of Pharmacy (NABP)
- F. Request for Comments on the Definition of Pharmacist's Scope of Practice Consistent with Pharmacy Law for Disaster Response Teams
- G. Request from Accreditation Council for Pharmacy Education (ACPE) for Comments by November 1, 2005 on the Draft PharmD Standards and Guidelines
- H. Development of Proposal to Update the Definition of a Pharmacy, a Nonresident Pharmacy, Pharmacist Practice and Licensure of Out-of-State Pharmacists **10:30 a.m.**

- Lunch** **12:30 p.m.**

- Adjournment** **3:30 p.m.**

Meeting materials will be on the board's Web site by September 14, 2005