



**California State Board of Pharmacy**

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BUSINESS, CONSUMER SERVICES AND HOUSING AGENCY  
DEPARTMENT OF CONSUMER AFFAIRS  
GOVERNOR EDMUND G. BROWN JR

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**NOTICE OF MEETING AND AGENDA**  
**Legislation and Regulation Committee Meeting**  
**July 12, 2016**

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**DATE:** July 12, 2016

**TIME:** 10:00 a.m.

**PLACE:** Van Nuys State Office Building – 1<sup>st</sup> Floor Auditorium  
6150 Van Nuys Blvd.  
Van Nuys, CA 91404

**NOTE:** *Pharmacists and pharmacy technicians who attend in person may be awarded 2 hours of CE, in accordance with the Board’s CE policy. Sign in and sign out on the day of the meeting will be required for the CE credit.*

For verification of the meeting, call (916) 574-7918 or (916) 574-7900 or access the Board’s Web site at [www.pharmacy.ca.gov](http://www.pharmacy.ca.gov).

Meeting materials should be available on the board’s Web site at [www.pharmacy.ca.gov](http://www.pharmacy.ca.gov) by July 8, 2016.

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*The meeting is open to the public and is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Laura Hendricks at (916) 574-7918, by emailing [laura.hendricks@dca.ca.gov](mailto:laura.hendricks@dca.ca.gov) or sending a written request to the Board of Pharmacy, 1625 N. Market Blvd., Suite N-219, Sacramento, CA 95834. Providing your request at least five business days before the meeting will help to ensure availability of the requested accommodation.*

*Discussion and action may be taken on any item on the agenda. The time and order of agenda items are subject to change at the discretion of the Committee Chairperson and may be taken out of order. In accordance with the Bagley-Keene Open Meeting Act, all meetings of the Board are open to the public.*

*\*Government Code Section 11125.7 provides the opportunity for the public to address each agenda item during discussion or consideration by the committee or prior to the committee taking any action on said item. Members of the public will be provided appropriate opportunities to comment on any issues before the committee, but the Committee Chairperson may, at his or her discretion, apportion available time among those who wish to speak. Individuals may appear before the committee to discuss items not on the agenda; however, the committee can neither discuss nor take official action on these items at the time of the same meeting (Government Code Sections 11125, 11125.7(a)).*

# Agenda

Call to Order

10:00 a.m.

## I. Call to Order and Establishment of Quorum

## II. Public Comment on Items Not on the Agenda, Matters for Future Meetings\*

*\*Note: the committee may not discuss or take action on any matter raised during the public comment section that is not included on this agenda, except to decide to place the matter on the agenda of a future meeting. Government Code Sections 11125 and 11125.7(a)*

## II. Legislation Report

### a. Board-Sunset Legislation

1. SB 1193 (Hill) California State Board of Pharmacy
2. SB 1039 (Hill) Professions and Vocations

### b. Legislation Impacting the Practice of Pharmacy or the Board's Jurisdiction

1. AB 45 (Mullin) Household Hazardous Waste
2. AB 1069 (Gordon) Prescription Drugs: Collection and Distribution Program
3. AB 1386 (Low) Emergency Medical Care: Epinephrine Auto-Injectors
4. AB 1748 (Mayes) Pupils: Pupil Health: Opioid Antagonist
5. AB 2144 (Rodriguez) Pharmacy: Prescriptions
6. SB 482 (Lara) Controlled Substances: CURES Database
7. SB 999 (Pavley) Health Insurance: Contraceptives: Annual Supply
8. SB 1229 (Jackson) Pharmacies: Secure Drug Take-Back Bins

### c. Legislation Impacting Board Operations

1. AB 12 (Cooley) State Government: Administrative Regulations: Review
2. SB 1155 (Morrell) Professions and Vocations: Licenses: Military Service

### d. Legislative Items for Future Meetings

*The committee may discuss other items of legislation in sufficient detail to determine whether such items should be on a future board or committee meeting agenda and/or whether to hold a special meeting to discuss such items pursuant to Government Code section 11125.4.*

## III. Regulation Report

### a. Board Approved – Submitted for Administrative Review by the Department of Consumer Affairs or the Office of Administrative Law

1. Proposed Regulations to Add Title 16 CCR sections 1730, 1730.1 and 1749 related to Advanced Practice Pharmacists

2. Proposed Regulations to Add Title 16 CCR section 1730.2 related to Advanced Practice Pharmacists – Certification Programs
  3. Proposed Regulations to Amend Title 16 CCR section 1735 and 1751 et seq. related to Compounding
  4. Proposed Regulations to Add Title 16 CCR section 1746.5 related to Travel Medications
- b. Board Approved – Rulemaking File Being Prepared by Staff for Submission to the Department of Consumer Affairs or the Office of Administrative Law
1. Proposed Regulations to Amend Title 16 CCR section 1760 related to the Board’s Disciplinary Guidelines
  2. Proposed Regulations to Add Title 16 CCR section 1746.4 related to Immunizations (Vaccinations)
- c. Board Action to Initiate Rulemaking– Comment Period Closed; Awaiting Further Action by Board / Licensing Committee
1. Proposed Regulations to Amend Title 16 CCR section 1703 related to Delegation of Certain Functions
  2. Proposed Regulations to Amend Title 16 CCR section 1744 related to Drug Warnings
  3. Proposed Regulations to Amend Title 16 CCR section 1707.5 related to Patient-Centered Labels
  4. Proposed Regulations to Add Title 16 CCR section 1776-1776.6 related to Prescription Drug Take-Back Programs
  5. Proposed Regulations to Add Title 16 CCR 1715.65 related to Reconciliation and Inventory of Controlled Substances
  6. Proposed Regulations to Amend Title 16 CCR section 1732.05, 1732.2 and 1732.5 related to Continuing Education
- d. Board Action to Initiate Rulemaking – Awaiting Notice
1. Proposed Regulations to Amend and/or Add Title 16 CCR sections 1702, 1702.1, 1702.2 and 1702.5 related to Renewal Requirements
  2. Proposed Regulations to Amend Title 16 CCR sections 1780-1785, et seq. related to Third Party Logistics Providers

**ADJOURN**

**2:30 p.m. (or upon conclusion of business)**