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To: Board Members

Subject: Review and Approval of Draft Sunset Report Including Sections 1-9

Background

Article 1 of the Pharmacy Law (Business and Professions Code (BPC) sections 4000-4013) establishes January 1, 2026, as the sunset date for the Board.

<u>Background</u>

In preparation for the upcoming sunset review and submission of the legislative report, the Board has undertaken several discussions. For the past three years, as part of the Board's fall meeting, it has received updated data and information for each of the respective fiscal years. In addition, the Board identified a number of issues to raise as part of its report through its committee process over the past two years.

During the July 31-August 1, 2024 Board meeting, members and stakeholders had an additional opportunity to identify potential issues for consideration in the legislative report. Following this public discussion, during the November 6-7, 2024 Board meeting, members approved the proposed new items for inclusion in the report and delegated to the Board president to finalize this portion of the report with staff.

During the December 4, 2024 meeting, members will have the opportunity to consider the remainder of the report and related appendices. Following the meeting, staff will finalize the report and appendices as well as the identified attachments for submission to the Legislature by January 6, 2025.

To ensure the timely submission of the report, it is recommended that members provide feedback during the meeting and, if consensus is reached, approve the report and again delegate authority to the Board president to finalize the report, including its appendices and attachments, consistent with the Board's policy discussions.

The following motion could be used:

Approve the draft sunset report sections 1-9, including its appendices and attachments not previously approved by the Board, , and further, delegate to the Board president to finalize the report, appendices, and attachments consistent with the Board's policy discussions.

Attachment 1 includes a copy of sunset review oversight questionnaire. Attachment 2 includes the draft report.

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